



# ***SUPER REGIONAL CHAMPIONSHIPS***

## ***Saturday, May 11, 2019***

***The Havert L. Fenn Center \* 2000 Virginia Avenue \* Ft. Pierce, FL 34982***

### **To Participate:**

Register online from your Page at [www.sporteventadministrators.com](http://www.sporteventadministrators.com) from **05/01 - 11/2019**

1. You must be a current AAU Member! (*Purchase your membership at [www.aausports.org](http://www.aausports.org)*)
2. Add to your Page Profile AAU Membership to indicate to us that we need to verify your membership (*Remember that SEA and AAU are separate websites and verification is manual, not automatic*)
3. Once we verify your AAU Membership you will be able to register online from your Page from 05/01 - 11/2019
4. Attend Check-In during the time assigned during online registration to receive your Credential

### **Fees:**

Pre-pay Fees from your Page by Credit Card for EXPRESS Check-In or pay at Door (Cash / Check / Money Order)

Athletes: \$70.00 For 1 Division \* \$10 For Each Additional Division

Coaches: \$35.00 \* FREE with 2019 AAU Karate Florida License!

Spectators: Ticket Ordered On-Line with Athlete Registration: \$5.00 \* Age 7 & Under FREE!

Ticket Purchased On-Site: \$10.00 \* Age 7 & Under FREE!

### **Athlete Awards:**

Custom Medals 1st, 2nd & 3rd Place \* Every Athlete will receive an award!

### **Official Qualifier**

The top 16 Athletes in each Division will qualify here for the 2019 AAU National Karate Championships in Ft. Lauderdale, Florida  
The top 8 Athletes in Divisions Ages 5-20 will qualify here for the 2019 AAU Junior Olympic Games in Greensboro, North Carolina

### **Rules / Categories**

Go to [www.sporteventadministrators.com](http://www.sporteventadministrators.com) and select "Rules"

### **Point Standings:**

The Super Regionals will be the LAST opportunity to earn points for 2019!

(Go to [www.sporteventadministrators.com](http://www.sporteventadministrators.com) for 2019 Calendar of Events and Results / Points for more information)

Points will be awarded per Athlete Division:

1st Place: 30 Points \* 2nd Place: 20 Points \* 3rd Place: 10 Points \* Participant: 5 Points

*2019 Athlete of the Year Awards will be presented to Athletes with the highest accumulative points in each Division*

### **Schedule:**

#### Wednesday, 05/01/2019

5:00 PM On-Line Registration / Ticket Sales Opens

#### Saturday, 05/11/2019

7:00 AM On-Line Registration / Ticket Sales / Form Revisions Closes

7:00 AM - 8:00 AM Referee / Coach / Volunteer Check-In  
Youth (*Age 17-18*) / Adult (*Age 19-34*) / Senior (*Age 35-75*) Athlete Check-In

8:00 AM - 9:00 AM Youth (*Ages 5-16*) Athlete Check-In

8:30 AM - 9:00 AM Referee / Coach / Volunteer Clinics

9:00 AM Opening Ceremonies / Raffle Drawings

9:15 AM Youth / Adult / Senior (*Age 17-75*) Divisions (*Starting with Advanced*)

10:00 AM Youth (*Age 5-16*) Divisions (*Starting with Youngest*)

### **Accommodations:**

Hampton Inn & Suites \* 1985 Reynolds Dr. \* Ft. Pierce, FL 34945 \* Rate: \$89.00 Standard / \$109.00 Suite

Reservations Reference: "AAU Karate" \* (772) 828-4100 \* <https://www.fortpiercesuites.hamptoninn.com>

Comfort Inn & Suites \* 6505 Metal Dr. \* Ft. Pierce, FL 34945 \* Rate: \$79.99 Standard / \$79.99 Suite

Reservations Reference: "AAU Karate" \* (772) 409-1420 \* <https://www.comfortsuites.com/hotel/f1733>

Days Inn & Suites \* 6485 Metal Dr. \* Ft. Pierce, FL 34945 \* Rate: \$69.99 Standard

Reservations Reference: "AAU Karate" \* (772) 742-2798 \* <https://www.wyndhamhotels.com/days-inn/ft-pierce-florida/days-inn-fort-pierce-i-95/overview>

Fairfield Inn & Suites \* 6502 Metal Dr. \* Ft. Pierce, FL 34945 \* Rate: \$89.00 Standard / \$99.00 Suite

Reservations Reference: "AAU Karate" \* (772) 462-2900 \* [www.marriott.com/hotels/fact-sheet/travel/mlbfp-fairfield-inn-and-suites-fortpierce](http://www.marriott.com/hotels/fact-sheet/travel/mlbfp-fairfield-inn-and-suites-fortpierce)

Holiday Inn Express & Suites \* 7151 Okeechobee Rd. \* Ft. Pierce, FL 34945 \* Rate: \$95.00 Two Queen / \$90.00 One King

Reservations Reference: "AAU Karate" \* (772) 464-5000

[https://www.ihg.com/holidayinnexpress/hotels/us/en/fort-pierce/fprt/hoteldetail?cm\\_mmc=GoogleMaps\\_-\\_EX\\_-\\_US\\_-\\_FPTRP](https://www.ihg.com/holidayinnexpress/hotels/us/en/fort-pierce/fprt/hoteldetail?cm_mmc=GoogleMaps_-_EX_-_US_-_FPTRP)

### **Event Directors:**

Mark Pinner \* District Sport Director / Florida Karate \* (813) 989-2692 \* [mpkcstaff@verizon.net](mailto:mpkcstaff@verizon.net)

**Register online at [www.sporteventadministrators.com](http://www.sporteventadministrators.com) 02/06-16/2019**

# 2019 AAU KARATE SUPER REGIONAL CHAMPIONSHIPS

## **Information required by AAU to appear in this flyer:**

- This event is licensed by the Amateur Athletic Union of the U.S., Inc.
- All Participants must have a current AAU membership
- AAU membership may not be included as part of the entry fee to the event
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with internet connection  
*Not applicable to this event! Our laptops with internet connections are not available for public use! Do this BEFORE you arrive on your personal device!*
- Be prepared: Adult and Non-Athlete memberships are no longer instant and cannot be applied for at the event
- Please allow up to 10 days for memberships to be processed
- Participants are encouraged to visit the AAU website [www.aausports.org](http://www.aausports.org) to obtain their membership
- Note: Any contacts listed within this flyer MUST have a current valid AAU Membership